

**Committee:** Planning Committee

Date: Thursday 13 January 2022

Time: 4.00 pm

Venue Bodicote House, Bodicote, Banbury, Oxon OX15 4AA

# Membership

# Councillor George Reynolds Councillor David Hughes (Vice-Chairman) (Chairman)

Councillor Maurice Billington
Councillor John Broad
Councillor Colin Clarke
Councillor Ian Corkin
Councillor Simon Holland
Councillor Maurice Billington
Councillor Andrew Beere
Councillor Hugo Brown
Councillor Patrick Clarke
Councillor Sandy Dallimore
Councillor Mike Kerford-Byrnes

Councillor Tony Mepham Councillor Cassi Perry Councillor Lynn Pratt Councillor Les Sibley

Councillor Dorothy Walker Councillor Sean Woodcock

### **Substitutes**

Councillor Mike Bishop
Councillor Tony llott
Councillor Richard Mould
Councillor Barry Richards
Councillor Douglas Webb
Councillor Bryn Williams
Councillor Barry Wood
Councillor Barry Wood
Councillor Barry Wood

# **AGENDA**

## 1. Apologies for Absence and Notification of Substitute Members

### 2. Declarations of Interest

Members are asked to declare any interest and the nature of that interest which they may have in any of the items under consideration at this meeting

## 3. Requests to Address the Meeting

The Chairman to report on any requests to address the meeting.

Please note that the deadline for requests to address the meeting is noon on the working day before the meeting.

Currently Council meetings are taking place in person (not virtually) with social distancing measures at the meeting. Members of the public who wish to address the meeting can do so 'virtually' and are strongly encouraged to do so to minimise the risk of COVID-19 infection. Any person requesting to address the meeting will be advised of the arrangements for speaking, which are in addition to the usual public speaking rules for Planning Committee.

# 4. **Minutes** (Pages 5 - 12)

To confirm as a correct record the Minutes of the meeting of the Committee held on 2 December 2021.

#### 5. Chairman's Announcements

To receive communications from the Chairman.

# 6. Urgent Business

The Chairman to advise whether they have agreed to any item of urgent business being admitted to the agenda.

# 7. Proposed Pre-Committee Site Visits (if any)

The Committee to consider requests for and proposed pre-committee site visits.

Any requests or recommendations for site visits will be published with the written update.

# **Planning Applications**

- 8. Land East of Larsen Road, Heyford Park (Pages 16 58) 15/01357/F
- 9. Land at former RAF Bicester, Bicester, Oxfordshire OX26 5HA (Pages 59 110)
   21/01224/OUT
- 10. Former Rodney House, Private Drive off Graven Hill Road, Ambrosden (Pages 111 135) 21/01454/F
- 11. Pakefield House, St Johns Street, Bicester, OX26 6SL (Pages 136 160) 21/01818/F
- 12. **7 Churchill Road, Kidlington, OX5 1BN** (Pages 161 174) **21/03444/F**

- 13. Green Oak Barn, School Lane, North Newington, OX15 6AQ (Pages 175 185) 21/03468/F
- 14. 32 Orchard Way, Bicester, OX26 2EJ (Pages 186 199) 21/03565/F
- 15. Woodgreen Leisure Centre, Woodgreen Avenue, Banbury, OX16 0HS (Pages 200 207) 21/02857/F
- 16. Calthorpe Street West Short Stay Car Park, Calthorpe Street, Banbury, OX165EX (Pages 208 216)21/04037/F
- Claremont Car Park, Land at Victoria Road, Bicester OX26 6PH (Pages 217 224)
- 18. Kidlington Centre Car Park, High Street, Kidlington, OX5 2DL (Pages 225 232) 21/04040/F
- 19. The Light Cinema, Spiceball Park Road, Banbury, OX16 2PQ (Pages 233 241) 21/04089/F

# **Review and Monitoring Reports**

20. Appeals Progress Report (Pages 242 - 250)

Report of Assistant Director Planning and Development

# Purpose of report

To keep Members informed about planning appeal progress including decisions received and the scheduling of public inquiries and hearings for new and current appeals.

#### Recommendations

The meeting is recommended:

1.1 To note the position on planning appeals contained within the report.

# Councillors are requested to collect any post from their pigeon hole in the Members Room at the end of the meeting.

# Information about this Agenda

#### **Apologies for Absence**

Apologies for absence should be notified to <a href="mailto:democracy@cherwell-dc.gov.uk">democracy@cherwell-dc.gov.uk</a> or 01295 221534 prior to the start of the meeting.

### **Declarations of Interest**

Members are asked to declare interests at item 2 on the agenda or if arriving after the start of the meeting, at the start of the relevant agenda item.

# Local Government and Finance Act 1992 – Budget Setting, Contracts & Supplementary Estimates

Members are reminded that any member who is two months in arrears with Council Tax must declare the fact and may speak but not vote on any decision which involves budget setting, extending or agreeing contracts or incurring expenditure not provided for in the agreed budget for a given year and could affect calculations on the level of Council Tax.

### **Evacuation Procedure**

When the continuous alarm sounds you must evacuate the building by the nearest available fire exit. Members and visitors should proceed to the car park as directed by Democratic Services staff and await further instructions.

### **Watching Meetings**

Please note that Council meetings are currently taking place in person (not virtually) with social distancing at the meeting. Meetings will continue to be webcast and individuals who wish to view meetings are strongly encouraged to watch the webcast to minimise the risk of COVID-19 infection.

Places to watch meetings in person are very limited due to social distancing requirements. If you wish to attend the meeting in person, you must contact the Democratic and Elections Team <a href="mailto:democracy@cherwell-dc.gov.uk">democracy@cherwell-dc.gov.uk</a> who will advise if your request can be accommodated and of the detailed COVID-19 safety requirements for all attendees.

Please note that in line with Government guidance, all meeting attendees are strongly encouraged to take a lateral flow test in advance of the meeting.

## **Access to Meetings**

If you have any special requirements (such as a large print version of these papers or special access facilities) please contact the officer named below, giving as much notice as possible before the meeting.

#### **Mobile Phones**

Please ensure that any device is switched to silent operation or switched off.

### **Queries Regarding this Agenda**

Please contact Lesley Farrell / Aaron Hetherington, Democratic and Elections democracy@cherwell-dc.gov.uk, 01295 221534

Yvonne Rees Chief Executive

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